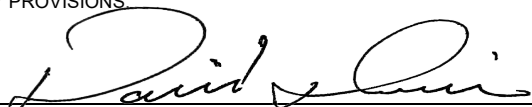
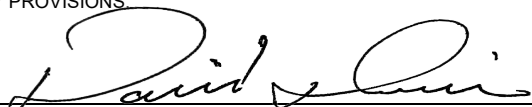


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------|------------------|------------------|
| CERTIFICATE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                   |                                             |                                                                              |                                                                                                                                                               | DATE (MM/DD/YY)<br>02/11/26                                |                                                                              |                                   |                  |                  |
| PRODUCER<br><br>Keystone Risk Managers, LLC<br>1215 Manor Drive, Suite 208<br>Mechanicsburg, PA 17055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                   |                                             | CERTIFICATE #: 3460504-2026-3 3 46 05                                        |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             | INSURERS AFFORDING COVERAGE:                                                 |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
| ADDITIONAL NAMED INSURED:<br>BETHLEHEM LL<br>2830 Owen's Creek rd<br>Mineral, VA 23117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                   |                                             | INSURER A:                                                                   |                                                                                                                                                               | Interstate Fire & Casualty Company                         |                                                                              |                                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             | INSURER B:<br>(Non-Liability)                                                |                                                                                                                                                               | National Union Fire Insurance Company of<br>Pittsburgh, PA |                                                                              |                                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             | INSURER C:                                                                   |                                                                                                                                                               | AIG Specialty Insurance Company                            |                                                                              |                                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             | INSURER D:                                                                   |                                                                                                                                                               | Markel American Insurance Company                          |                                                                              |                                   |                  |                  |
| THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.<br>* SUBJECT TO \$5,000,000 AGGREGATE SUBLIMIT OF LIABILITY FOR ALL LEAGUES, COMBINED, UNDER THE MASTER D&O POLICY, FOR ALL LOSS ARISING FROM ALL CLASS ACTION CLAIMS AND COMMON LEAGUE CLAIMS, AS MORE FULLY DESCRIBED IN ENDORSEMENT #31 OF THE MASTER D&O POLICY.<br>** SUBJECT TO \$5,000,000 AGGREGATE SUBLIMIT OF LIABILITY FOR ALL LEAGUES, COMBINED, UNDER THE MASTER CYBER POLICY, FOR SPECIFIED DEFENSE COSTS, AS MORE FULLY DESCRIBED IN ENDORSEMENT #14 OF THE MASTER CYBER POLICY. |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
| INSR<br>LTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADD'L<br>NAMED<br>INSRD | TYPE OF INSURANCE                 |                                             | POLICY NUMBER                                                                | POLICY EFFECTIVE<br>DATE (MM/DD/YYYY)                                                                                                                         | POLICY<br>EXPIRATION<br>DATE<br>(MM/DD/YYYY)               | LIMITS                                                                       |                                   |                  |                  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                       | GENERAL LIABILITY                 |                                             | UST030987260                                                                 | 01/01/2026                                                                                                                                                    | 01/01/2027                                                 | EACH OCCURRENCE                                                              | \$1,000,000                       |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | X                                 | OCCURRENCE                                  |                                                                              |                                                                                                                                                               |                                                            | GENERAL AGGREGATE                                                            | \$2,000,000                       |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | X                                 | INCL PARTICIPANTS                           | Property Damage Deductible: \$250                                            |                                                                                                                                                               | PRODUCTS/COMP OPS<br>AGGREGATE                             | \$1,000,000                                                                  |                                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | X                                 | SEXUAL ABUSE                                |                                                                              |                                                                                                                                                               |                                                            | Sexual Abuse<br>OCCURRENCE                                                   | \$1,000,000                       |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            | Sexual Abuse AGGREGATE                                                       | \$1,000,000                       |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | MEDICAL PAYMENTS                  |                                             |                                                                              |                                                                                                                                                               |                                                            | Any One Person                                                               |                                   |                  |                  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                       | DIRECTORS & OFFICERS              |                                             | 01-468-17-57                                                                 | 01/01/2026                                                                                                                                                    | 01/01/2027                                                 | EACH LOSS                                                                    | \$1,000,000*                      |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            | AGGREGATE                                                                    | \$1,000,000                       |                  |                  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                       | CYBER LIABILITY<br>COVERAGE       |                                             | 01-454-69-95                                                                 | 01/01/2026                                                                                                                                                    | 01/01/2027                                                 | LIMIT OF LIABILITY<br>CLAIMS MADE                                            | \$100,000 PER LEAGUE<br>AGGREGATE |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | S&P                               | SECURITY AND PRIVACY LIABILITY<br>INSURANCE |                                                                              |                                                                                                                                                               |                                                            | \$100,000 PER LEAGUE SUBLIMIT OF LIABILITY**<br>\$1,000 PER LEAGUE RETENTION |                                   | RETROACTIVE DATE | CONTINUITY DATE  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   | REGULATORY ACTION SUBLIMIT<br>OF LIABILITY  |                                                                              |                                                                                                                                                               |                                                            | \$100,000 PER LEAGUE SUBLIMIT OF LIABILITY<br>\$1,000 PER LEAGUE RETENTION   |                                   | POLICY INCEPTION | POLICY INCEPTION |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EM                      | EVENT MANAGEMENT INSURANCE        |                                             | \$100,000 PER LEAGUE SUBLIMIT OF LIABILITY**<br>\$1,000 PER LEAGUE RETENTION |                                                                                                                                                               | NOT APPLICABLE                                             | POLICY INCEPTION                                                             |                                   |                  |                  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                       | INLAND MARINE/PROPERTY<br>FLOATER |                                             | MKLM7IM0056260                                                               | 01/01/2026                                                                                                                                                    | 01/01/2027                                                 | EACH LOSS                                                                    | \$35,000<br>Deductible: \$500     |                  |                  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                       | CRIME                             |                                             | UST030998260                                                                 | 01/01/2026                                                                                                                                                    | 01/01/2027                                                 | EACH LOSS                                                                    | \$35,000<br>Deductible: \$1,000   |                  |                  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                       | SPORTS EXCESS ACCIDENT            |                                             | SRG9105434                                                                   | 01/01/2026                                                                                                                                                    | 01/01/2027                                                 | As in Master Policy:<br>Med. Max. \$250,000<br>Deductible \$50               | As in Master Policy<br>Excess     |                  |                  |
| "X" INDICATES COVERAGE(S) SELECTED FOR ADDITIONAL NAMED INSURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
| ADDITIONAL INSURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
| Who is an Insured (SECTION II) of the General Liability policy is amended to include as an insured the person or organization shown in the schedule, but only with respect to liability arising out of the above-named Little League's maintenance or use of ball fields, or other premises loaned, donated, or rented to that Little League by such person or organizations and subject to the following additional exclusions:<br>1. Structural alterations, new construction, maintenance, repair, or demolition operations performed by or on behalf of the person or organization designated in the Schedule and/or performed by the above-named Little League; and<br>2. That part of the ball field or other premises not being used by the above-named Little League.                                                                                                                                                                                              |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
| NAME AND ADDRESS OF PERSON OR ORGANIZATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
| 1. Risk Management, Henrico County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                   |                                             |                                                                              |                                                                                                                                                               |                                                            |                                                                              |                                   |                  |                  |
| INSURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                   |                                             |                                                                              | CANCELLATION                                                                                                                                                  |                                                            |                                                                              |                                   |                  |                  |
| Little League Baseball Risk Purchasing Group, Incorporated<br>539 U.S. RT. 15 Highway<br>South Williamsport, PA 17702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                   |                                             |                                                                              | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS |                                                            |                                                                              |                                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                   |                                             |                                                                              | <br>AUTHORIZED REPRESENTATIVE                                             |                                                            |                                                                              |                                   |                  |                  |

| CERTIFICATE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                | DATE (MM/DD/YY)<br>02/11/26           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|---------------------------------------|--|--|
| <b>PRODUCER</b><br><br><b>Keystone Risk Managers, LLC</b><br><b>1215 Manor Drive, Suite 208</b><br><b>Mechanicsburg, PA 17055</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                     |                                                     | <b>CERTIFICATE #:</b> 3460504-2026-3                                                                                                                                                                                                                                                                          |                                     | 3 46 05                                                        |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     | <b>INSURERS AFFORDING COVERAGE:</b>                                                                                                                                                                                                                                                                           |                                     |                                                                |                                       |  |  |
| <b>ADDITIONAL NAMED INSURED:</b><br>BETHLEHEM LL<br>2830 Owen's Creek rd<br>Mineral, VA 23117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                     |                                                     | <b>INSURER A:</b> Interstate Fire & Casualty Company                                                                                                                                                                                                                                                          |                                     |                                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     | <b>INSURER B:</b> National Union Fire Insurance Company of Pittsburgh, PA<br>(Non-Liability)                                                                                                                                                                                                                  |                                     |                                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     | <b>INSURER C:</b> AIG Specialty Insurance Company                                                                                                                                                                                                                                                             |                                     |                                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     | <b>INSURER D:</b> Markel American Insurance Company                                                                                                                                                                                                                                                           |                                     |                                                                |                                       |  |  |
| <p>THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p> <p>* SUBJECT TO \$5,000,000 AGGREGATE SUBLIMIT OF LIABILITY FOR ALL LEAGUES, COMBINED, UNDER THE MASTER D&amp;O POLICY, FOR ALL LOSS ARISING FROM ALL CLASS ACTION CLAIMS AND COMMON LEAGUE CLAIMS, AS MORE FULLY DESCRIBED IN ENDORSEMENT #31 OF THE MASTER D&amp;O POLICY.</p> <p>** SUBJECT TO \$5,000,000 AGGREGATE SUBLIMIT OF LIABILITY FOR ALL LEAGUES, COMBINED, UNDER THE MASTER CYBER POLICY, FOR SPECIFIED DEFENSE COSTS, AS MORE FULLY DESCRIBED IN ENDORSEMENT #14 OF THE MASTER CYBER POLICY.</p> |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
| INSR LTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADD'L NAMED INSRD                       | TYPE OF INSURANCE                                   | POLICY NUMBER                                       | POLICY EFFECTIVE DATE (MM/DD/YYYY)                                                                                                                                                                                                                                                                            | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS                                                         |                                       |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                                       | <b>GENERAL LIABILITY</b>                            | UST030987260                                        | 01/01/2026                                                                                                                                                                                                                                                                                                    | 01/01/2027                          | EACH OCCURRENCE                                                | \$1,000,000                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | X OCCURRENCE                                        |                                                     |                                                                                                                                                                                                                                                                                                               |                                     | GENERAL AGGREGATE                                              | \$2,000,000                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | X INCL PARTICIPANTS                                 | <b>Property Damage Deductible: \$250</b>            |                                                                                                                                                                                                                                                                                                               |                                     | PRODUCTS/COMP OPS AGGREGATE                                    | \$1,000,000                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | X SEXUAL ABUSE                                      |                                                     |                                                                                                                                                                                                                                                                                                               |                                     | Sexual Abuse OCCURRENCE                                        | \$1,000,000                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     | Sexual Abuse AGGREGATE                                         | \$1,000,000                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | MEDICAL PAYMENTS                                    |                                                     |                                                                                                                                                                                                                                                                                                               |                                     | Any One Person                                                 |                                       |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                                       | <b>DIRECTORS &amp; OFFICERS</b>                     | 01-468-17-57                                        | 01/01/2026                                                                                                                                                                                                                                                                                                    | 01/01/2027                          | EACH LOSS                                                      | \$1,000,000*                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     | AGGREGATE                                                      | \$1,000,000                           |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                                       | <b>CYBER LIABILITY COVERAGE</b>                     | 01-454-69-95                                        | 01/01/2026                                                                                                                                                                                                                                                                                                    | 01/01/2027                          | <b>LIMIT OF LIABILITY CLAIMS MADE</b>                          | <b>\$100,000 PER LEAGUE AGGREGATE</b> |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S&P                                     | SECURITY AND PRIVACY LIABILITY INSURANCE            | <b>\$100,000 PER LEAGUE SUBLIMIT OF LIABILITY**</b> |                                                                                                                                                                                                                                                                                                               | RETROACTIVE DATE                    | CONTINUITY DATE                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REGULATORY ACTION SUBLIMIT OF LIABILITY | <b>\$100,000 PER LEAGUE SUBLIMIT OF LIABILITY</b>   |                                                     | POLICY INCEPTION                                                                                                                                                                                                                                                                                              | POLICY INCEPTION                    |                                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | <b>\$1,000 PER LEAGUE RETENTION</b>                 |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
| EM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EVENT MANAGEMENT INSURANCE              | <b>\$100,000 PER LEAGUE SUBLIMIT OF LIABILITY**</b> |                                                     | NOT APPLICABLE                                                                                                                                                                                                                                                                                                | POLICY INCEPTION                    |                                                                |                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | <b>\$1,000 PER LEAGUE RETENTION</b>                 |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                                       | <b>INLAND MARINE/PROPERTY FLOATER</b>               | MKLM7IM0056260                                      | 01/01/2026                                                                                                                                                                                                                                                                                                    | 01/01/2027                          | EACH LOSS                                                      | \$35,000<br>Deductible: \$500         |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                                       | <b>CRIME</b>                                        | UST030998260                                        | 01/01/2026                                                                                                                                                                                                                                                                                                    | 01/01/2027                          | EACH LOSS                                                      | \$35,000<br>Deductible: \$1,000       |  |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                                       | <b>SPORTS EXCESS ACCIDENT</b>                       | SRG9105434                                          | 01/01/2026                                                                                                                                                                                                                                                                                                    | 01/01/2027                          | As in Master Policy:<br>Med. Max. \$250,000<br>Deductible \$50 | As in Master Policy<br>Excess         |  |  |
| <b>"X" INDICATES COVERAGE(S) SELECTED FOR ADDITIONAL NAMED INSURED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
| <b>ADDITIONAL INSURED</b><br><p>Who is an Insured (SECTION II) of the General Liability policy is amended to include as an insured the person or organization shown in the schedule, but only with respect to liability arising out of the above-named Little League's maintenance or use of ball fields, or other premises loaned, donated, or rented to that Little League by such person or organizations and subject to the following additional exclusions:</p> <p>1. Structural alterations, new construction, maintenance, repair, or demolition operations performed by or on behalf of the person or organization designated in the Schedule and/or performed by the above-named Little League; and</p> <p>2. That part of the ball field or other premises not being used by the above-named Little League.</p>                                                                                                                                                                         |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
| <b>NAME AND ADDRESS OF PERSON OR ORGANIZATION:</b><br><br>Risk Management, Henrico County<br>P.O. Box 90775<br>Henrico, VA 23273-0775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                     |                                                     |                                                                                                                                                                                                                                                                                                               |                                     |                                                                |                                       |  |  |
| <b>INSURED</b><br><br>Little League Baseball Risk Purchasing Group, Incorporated<br>539 U.S. RT. 15 Highway<br>South Williamsport, PA 17702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                                     |                                                     | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS<br><br><br>AUTHORIZED REPRESENTATIVE |                                     |                                                                |                                       |  |  |



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/11/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                          |                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Keystone Risk Managers, LLC<br>1215 Manor Drive<br>Suite 208<br>Mechanicsburg PA 17055                                | <b>CONTACT NAME:</b> David Irwin<br><b>PHONE (A/C, No, Ext):</b> (570) 473-2150<br><b>FAX (A/C, No):</b> (570) 473-2151<br><b>E-MAIL ADDRESS:</b> Dirwin@Keystoneinsgrp.com                           |
| <b>INSURED</b><br>Little League Baseball Risk Purchasing Group, Incorporated<br>BETHLEHEM LL<br>2830 Owen's Creek rd<br>Mineral VA 23117 | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Interstate Fire & Casualty Company<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

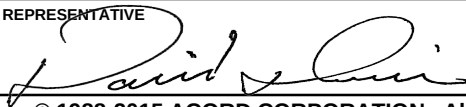
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                          | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                                                         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br><input checked="" type="checkbox"/> OTHER: Per League | X         | X        | UST030987260  | 01/01/2026              | 01/01/2027              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ Excluded<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 1,000,000<br>SEXUAL ABUSE OCC/AGG \$ 1M/\$1M |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                                          |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                                                                |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$                                                                                                                                                                                                |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                                                             |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                            |           |          | N / A         |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                                               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is named as Additional Insured per form CG 2026 (12/19)

**CERTIFICATE HOLDER****CANCELLATION**

|                                                                            |                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Risk Management, Henrico County<br>P.O. Box 90775<br>Henrico VA 23273-0775 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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POLICY NUMBER: UST030987260

COMMERCIAL GENERAL LIABILITY  
CG 20 26 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

Name Of Additional Insured Person(s) Or  
Risk Management, Henrico County  
P.O. Box 90775  
Henrico, VA 23273-0775

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for “bodily injury”, “property damage” or “personal and advertising injury” caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

## WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

### SCHEDULE

**Name Of Person Or Organization:**

Risk Management, Henrico County  
P.O. Box 90775  
Henrico, VA 23273-0775

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph 8. **Transfer Of Rights Of Recovery Against Others To Us** of Section IV – Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**PRIMARY AND NONCONTRIBUTORY –  
OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

**Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and

- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.